

**Hays
Central
Appraisal
District**



512-268-2522 ■ Lex Word Building ■ 21001 IH 35 ■ Kyle, Texas 78640 ■ Fax 512-268-1945

NOTICE is hereby given pursuant to the requirements of the Open Meetings Act Section 551.041 et. Seq. of the Texas Government Code, the **Board of Directors for the Hays Central Appraisal District** will hold a **Regular Meeting, Thursday, March 21, 2019 at 4:00 p.m.** at the Hays Central Appraisal District, 21001 North IH 35, Kyle, Texas.

The proposed agenda of the meeting will be as follows:

1. Call to Order.
2. Establishment of a Quorum.
3. Oath of Office.
4. Public Comments.
5. Approval of or Correction and Approval of the Minutes of the Regular Meeting held on February 21, 2019 at 4:00 p.m.
6. Adjourn to Executive Session pursuant to Texas Government Code Section: 551.071 and 551.074 of the Texas Open Meetings Act for the following purpose:

551.071 – Private Consultation with Legal Counsel on any or all subjects or matters authorized by law, including pending litigation.

551.074 – For the purpose of considering the appointment, employment, evaluation, reassignment, duties, discipline or dismissal of a public officer or employee or to hear a complaint or charge against an officer or employee.

RETURN TO OPEN SESSION

7. Action on items discussed in Executive Session.
8. Receive Taxpayer Liaison Officer Report.
9. Receive 2018 Audit Report on Financial Statements by Eide Bailly, LLP and Necessary Action.
10. Consider Resolution to Commit Excess 2018 Budget Year Funds for Special Projects and Necessary Action.

11. Consider Approval to Credit Excess Remaining Funds from the 2018 Hays CAD Budget to the Taxing Units and Necessary Action.
12. Consider for Approval Monthly Budget Report and Balance Sheet for February 2019 and Necessary Action.
13. Chief Appraiser's Report
 - Department Updates: Appraisal, Abstracting, Mapping, Data Entry, Taxpayer Assistance
 - 2018 PVS SMCISD Petition Filed
 - 2019 MAP March 25Receive Questions from the Board
14. Set date, time and location for the next Board of Directors meeting.
15. Board of Directors Report.
16. Citizen Communications.
17. Adjourn

_____ Laura Raven, Chief Appraiser, RPA

The above notice was posted _____, 2019 at _____
at the Hays County Government Center/Stagecoach Trail.

_____ Hays County Clerk/Deputy Chief